**Appendix D** *Form S.E.T.Cluster2020*

**Special Education Teacher Post (Shared) 2020/21**

|  |  |
| --- | --- |
| **Roll Number**  |  |
| **Email Address** |  |
| **Phone No** |  |

|  |
| --- |
| **School Name of the Base School for this post** |
|  |

|  |
| --- |
| **School Address** |
|  |

|  |
| --- |
| 1 post = 25 hours |

Return this form by **27 March 2020** to:

Primary Teacher Allocations Section, Department of Education & Skills, Cornamaddy, Athlone, Co. Westmeath N37 X659

**Notification of a new full-time permanent post created by clustering Special Education Needs hours**

|  |  |  |  |
| --- | --- | --- | --- |
|  | School Name | Roll Number | Special Education Needs hours in this clustered post  |
| **Base School** |  |  |  |
| 2nd school |  |  |  |
| 3rd school |  |  |  |
|  |  |  |  |
|  |  | Total | 25 hours |

Any change to this cluster arrangement can only be made if there is a change of Special Education Needs hours for any one of the schools in a **future revision** of the Special Education Teacher allocation.

**Declaration**

I declare that the above information is correct and that I am in agreement with the proposed cluster arrangements for this post as outlined above.

Roll no.\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_ Contact No. \_\_\_\_\_\_\_\_\_\_

 *Principal of the base school in the cluster*

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_ Contact No. \_\_\_\_\_\_\_\_\_\_

 *Chairperson of BoM/CEO of ETB of the base school in the cluster*

Roll no.\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_ Contact No. \_\_\_\_\_\_\_\_\_\_

 *Principal of the 2nd school in the cluster*

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_ Contact No. \_\_\_\_\_\_\_\_\_\_

 *Chairperson of BoM/CEO of ETB of the 2nd school in the cluster*

Roll no.\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_ Contact No. \_\_\_\_\_\_\_\_\_\_

 *Principal of the 3rd school in the cluster*

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_ Contact No. \_\_\_\_\_\_\_\_\_\_

 *Chairperson of BoM/CEO of ETB of the 3rd school in the cluster*